

Thurrock: A place of opportunity, enterprise and excellence, where individuals, communities and businesses flourish

Cabinet

The meeting will be held at **7.00 pm** on **14 December 2016**

Committee Rooms 2 & 3, Civic Offices, New Road, Grays, Essex, RM17 6SL

Membership:

Councillors Robert Gledhill (Chair), Shane Hebb (Deputy Chair), Mark Coxshall, James Halden, Brian Little, Susan Little, Sue MacPherson, Deborah Stewart and Pauline Tolson

Agenda

Open to Public and Press

	Page
1 Apologies for Absence	
2 Minutes	5 - 10
To approve as a correct record the minutes of Cabinet held on 9 November 2016.	
3 Items of Urgent Business	
To receive additional items that the Chair is of the opinion should be considered as a matter of urgency, in accordance with Section 100B (4) (b) of the Local Government Act 1972.	
4 Declaration of Interests	
5 Statements by the Leader	
6 Briefings on Policy, Budget and Other Issues	
6.1 Mid year Corporate Plan Progress and Performance Report 2016/17	11 - 32
7 Petitions submitted by Members of the Public	
8 Questions from Non-Executive Members	

9	Matters Referred to the Cabinet for Consideration by an Overview and Scrutiny Committee	
10	Air Quality and Health Strategy (Decision 01104390)	33 - 58
11	School Capital Programme 2017/18 and Lobby Team Update (Decision 01104391)	59 - 66
12	2016/17 Capital Monitoring Report – Quarter 2 (Decision 01104392)	67 - 78
13	A13 Widening - Award of Detail Design and Construction Contracts (two contracts) (Decision 01104393)	79 - 86
14	Medium Term Financial Plan - Quarter 2 (Decision 01104394)	87 - 102
15	Treasury Management 2016/17 Mid Year Report (Decision 01104395)	103 - 108
16	Annual Report of The Director of Public Health 2016 (Decision 01104396)	109 - 142
17	Environmental Enforcement (Decision 01104397)	143 - 154
18	Tilbury Community Led Local Development (Decision 01104398)	155 - 164

Queries regarding this Agenda or notification of apologies:

Please contact Kenna-Victoria Martin, Senior Democratic Services Officer by sending an email to Direct.Democracy@thurrock.gov.uk

Agenda published on: **6 December 2016**